



**HEALTHY BOROUGH WITH
STRONG COMMUNITIES
OVERVIEW AND SCRUTINY
COMMITTEE**

**Tuesday,
13 January 2009
10.00 a.m.**

**Council Chamber,
Council Offices,
Spennymoor**

AGENDA
and
REPORTS



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العربية (Arabic)

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

(中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

اردو (Urdu)

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 25th November 2008. (Pages 1 - 4)

4. OVERVIEW AND SCRUTINY REVIEW GROUP REPORT - THE PROVISION OF AFFORDABLE HOUSING - PROGRESS ON ACTION PLAN

To consider the attached Action Plan detailing progress against recommendations from the Overview and Scrutiny Review of the Provision of Affordable Housing. (Pages 5 - 12)

5. DURHAM COUNTY COUNCIL HEALTH SCRUTINY COMMITTEE

To consider the minutes of the following meetings:-

(a) **29th September 2008**

(b) **21st November 2008** (Pages 13-30)

6. WORK PROGRAMME

To consider the attached report of the Chairman of the Committee. (Pages 31 - 34)

7. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Members are respectfully requested to give the Chief Executive notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**B. Allen
Chief Executive**

**Council Offices
SPENNYMOOR**

Councillor J.E. Higgin (Chairman)

Councillor Mrs. P. Crathorne (Vice Chairman)

Councillors W.M. Blenkinsopp, Mrs. D. Bowman, J. Burton, Mrs. S. Haigh, Mrs. H.J. Hutchinson, Ms. I. Jackson, K. Thompson, A. Warburton, T. Ward and Mrs E. M. Wood.

Tenant Representative

Mary Thompson

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection etc. in relation to this agenda and associated papers should contact Miss. E.A. North, Tel 01388 816166 Ext 4237, enorth@sedgfield.gov.uk